



**DENBIGH AGRICULTURAL INDUSTRIAL & FOOD SHOW – August 5-7, 2017**  
**Exhibitor’s Contract – Terms and Conditions**

The **Denbigh Organizing Committee** is hereafter referred to as the **Denbigh Secretariat**.  
 The applicant; \_\_\_\_\_ is hereafter referred to as the **Exhibitor**.  
 (Name of Company)

**1. PAYMENT TERMS**

- 1.1 Contacts must be signed by the **authorized signatories** and returned to the **Denbigh Secretariat** by the following deadlines:
- 1.2 A 50% deposit of the total amount is required to confirm booking by April 28, 2017 and the deadline for final payment is Friday, June 2, 2017. There will be no refund after this date.
- 1.3 Basic rates per booth and entitlements are as follows:

<b>Tick appropriate box:</b>	<b>Equivalent Entitlements</b>	<b>Payment</b>
<input type="checkbox"/> 10’x10’ booth	2 exhibitor’s passes, 1 car pass	<b>\$ 60,000.00</b>
<input type="checkbox"/> 20’x10’ booth	3 exhibitor’s passes, 1 car passes	<b>\$ 90,000.00</b>
<input type="checkbox"/> 20’x20’ booth	4 exhibitor’s passes, 2 car passes	<b>\$120,000.00</b>

1.4 **All cheques must be made payable to JAMAICA AGRICULTURAL SOCIETY**

**2. ALLOCATION OF BOOTH SPACE**

- 2.1 The **Denbigh Secretariat** reserves the right to allocate booth space. Locations **cannot** be changed or transferred without the permission of the **Denbigh Secretariat**.
- 2.2 The **Exhibitor** is not permitted to lend, sublet or exchange booths with third party or another exhibitor.

## SITE AND BOOTH INFORMATION

### 3. SALE OF PRODUCTS ON SHOWGROUNDS

3.1 Direct sales and/or retail of consumer products are prohibited without prior written approval from Denbigh Secretariat.

3.2 **Exhibitors** are **not** allowed to damage or deface the showground in any way.

3.3 **Exhibitors** are **not** allowed to erect any signs or banners outside their allotted area.

### 4. SCOPE OF EXHIBITS

4.1 Products/services **must** be manufactured/ provided within **Jamaica**. If there is any doubt, this should be cleared with the **Denbigh Secretariat** in writing.

4.2 **Exhibitors** using any excessive amounts of appliances or electrical gadgets as determined by the **Denbigh Secretariat** will be charged a fee according to the items for additional electricity.

4.3 Exhibits shall be limited to the items that the **Exhibitor** produces in Jamaica. The following items shall **not** be allowed:

- Weapons, guns, inflammables, explosives, poisons, radioactive material/products, contrabands.
- Items that may infringe on the patent or design rights of other products will be prohibited.

4.4 **Exhibitors** are required to keep their area clean. In the case where products are being sampled, adequate garbage bins should be provided by the **Exhibitor**.

### 5. COMPLIANCE

5.1 The **Exhibitor** shall assume all responsibility for compliance with all pertinent ordinances, regulations, and codes of duly authorized governing bodies concerning fire, safety and health, together with the rules and regulations of the operator and owner of the property wherein the trade fair is being held. In the best interest of the trade fair, the **Denbigh Secretariat** shall have full power to interpret, amend and enforce all rules and regulations.

**6. BASIC SERVICES**

6.1. The following basic services will be provided:

Electricity (will be provided): please indicate if electrical outlet is required. All other facilities, such as backing boards, table covers (and others) must be provided by the Exhibitor.

**6.1 Electrical Outlet**

A certified contractor has been assigned for the duration of the Show. The booth space will have available 110V duplex outlet (s) as required.

**6.2 Trestle Tables and Chairs**

- 10' X 10' booth space will be provided with One (1) Trestle Table and Two (2) Chairs
- 20' x 10' booth space will be provided with One (1) Trestle Table and Two (2) Chairs
- 20' X 20' booth space will be provided One (1) Trestle Table and Two (2) Chairs

**OTHER**

First aid station, fire safety, garbage disposal information booth, daily cleaning of common areas and adequate security

**7. SPECIAL SERVICES**

7.1 The following special services (may be provided) at an extra cost to the *Exhibitor*:

Additional chairs may be provided at a cost of \$500.00 and tables at \$1,500.00.

Additional outlets for 110V duplex may be provided at a cost of \$3,000.00 each. The cost for a 220V is to be determined.

**Nature of Business** \_\_\_\_\_

**Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Denbigh Secretariat** \_\_\_\_\_ **Date** \_\_\_\_\_

**EXHIBITOR AGREEMENT**

COMPANY NAME: \_\_\_\_\_

AUTHORIZED CONTACT NAME: \_\_\_\_\_

POSITION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE NO: \_\_\_\_\_ FACSIMILE NO: \_\_\_\_\_

SIZE AND NUMBER OF BOOTH SPACE(S) REQUIRED: \_\_\_\_\_

WE HEREBY AGREE TO ALL TERMS AND CONDITIONS SET OUT IN THE EXHIBITOR'S CONTRACT AND ATTACH CHEQUE NO. \_\_\_\_\_ IN THE AMOUNT OF: \$ \_\_\_\_\_ OR CASH IN THE AMOUNT OF \$ \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

POSITION: \_\_\_\_\_

DATE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**ADDITIONAL REQUIREMENTS**

ELECTRICAL POWER 110 VOLTS \_\_\_\_\_ 220 VOLTS \_\_\_\_\_

TABLES \_\_\_\_\_ CHAIRS \_\_\_\_\_

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**INTERNAL USE ONLY**

DATE APPLICATION RECEIVED: \_\_\_\_\_

CHEQUE NO: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

BOOTH ASSIGNED: \_\_\_\_\_

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**Please complete and return to the Denbigh Secretariat:**  
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Email: adminjas114@gmail.com, jaspresident2012@gmail.com  
Website: www.jas.gov.jm